



ANNUAL REPORT OF ALASKA MORTGAGE BROKER/LENDER
for the year ending December 31, 2017

The form shall be **emailed to mortgagelending@alaska.gov** on or before **March 15, 2018**.

Pursuant to Alaska Statutes Section 06.60.100 every mortgage licensee under the Alaska Secure and Fair Enforcement Act of 2010 (Alaska SAFE Act) shall file an annual report, under oath or on affirmation, with the Commissioner of the Department of Commerce, Community, and Economic Development. Reports covering operations during the preceding calendar year, January 1, 2017 through December 31, 2017, are to be filed on or before **March 15, 2018**, and are to include affirmation of the 4th Quarter Mortgage Call Report NMLS submission.

The Statute does not provide for an extension of the filing period. A mortgage licensee who fails to file a report may be subject to a civil penalty of \$25 for each day's failure to file the report, an additional civil penalty of up to \$10,000 and may result in the commencement of an administrative action against the mortgage licensee.

I. REPORTING ENTITY (check all that apply)

Mortgage Lender Mortgage Broker Mortgage Broker/Lender

Name of Licensee (Company): _____

NMLS Unique Identifier #: _____

Contact Person for this Report: _____

Phone #: _____ Email: _____

II. SURETY BOND

Alaska began accepting electronic surety bonds in the NMLS on January 23, 2017. All licensees will be required to have the electronic bond during the 2019 renewal period which begins on November 1, 2018.

Email form to mortgagelending@alaska.gov on or before **March 15, 2018**.

III. AFFIDAVIT

State of _____

County or City of _____

I, _____ (Name of Officer/Owner) being the
_____ (Title) of the _____
_____ (Licensee/Company Name) swear or affirm that to the
best of my information and belief, the facts in this report, information reported in the Nationwide
Multistate Licensing System & Registry (NMLS), the NMLS Mortgage Call Report (MCR) filing,
and any accompanying schedules and statements, are true.

Signature of Officer/Owner

Typed Name of Officer/Owner

Subscribed and sworn to before me this _____ day of _____, 20_____.

Signature of Notary Public

Typed Name of Notary Public

Registration Number of Notary

My Commission Expires: _____

Email form to mortgagelending@alaska.gov on or before **March 15, 2018.**